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CONFIRMATION NO. 2556

|                                                                                                                                                                                                                                                                                                             |                                         |                               |                                                                                                                                               |                                      |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| SERIAL NUMBER<br>10/678,331                                                                                                                                                                                                                                                                                 | FILING DATE<br>10/03/2003<br><br>RULE   | CLASS<br>514                  | GROUP ART UNIT<br>1626                                                                                                                        | ATTORNEY<br>DOCKET NO.<br>PH 7464 NP |                                |
| <b>APPLICANTS</b><br><br>Bryan W. King, Blue Bell, PA;<br><br>James Sheppeck, Newtown, PA;<br>John L. Gilmore, Yardley, PA;                                                                                                                                                                                 |                                         |                               |                                                                                                                                               |                                      |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/416,709 10/07/2002                                                                                                                                                                                                                       |                                         |                               |                                                                                                                                               |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                        |                                         |                               |                                                                                                                                               |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/29/2003</b>                                                                                                                                                                                                                                  |                                         |                               |                                                                                                                                               |                                      |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>Deborah</i><br>Examiner's Signature Initials |                                         | STATE OR<br><br>COUNTRY<br>PA | SHEETS<br><br>DRAWING<br>0                                                                                                                    | TOTAL<br><br>CLAIMS<br>18            | INDEPENDENT<br><br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>23914<br>STEPHEN B. DAVIS<br>BRISTOL-MYERS SQUIBB COMPANY<br>PATENT DEPARTMENT<br>P O BOX 4000<br>PRINCETON , NJ<br>08543-4000                                                                                                                                                            |                                         |                               |                                                                                                                                               |                                      |                                |
| <b>TITLE</b><br>Triazolone and triazolethione derivatives as inhibitors of matrix metalloproteinases and/or TNF-alpha converting enzyme                                                                                                                                                                     |                                         |                               |                                                                                                                                               |                                      |                                |
| FILING FEE                                                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of |                                      |                                |